

The Poisonous Mushroom

And other Nazi Fables



Just as it is often hard to tell a toadstool from an edible mushroom, so too it is often very hard to recognize the Jew as a swindler and criminal...

A mother and her young boy are gathering mushrooms in the German forest. The boy finds some poisonous ones. The mother explains that there are good mushrooms and poisonous ones, and, as they go home, says:

"Look, Franz, human beings in this world are like the mushrooms in the forest. There are good mushrooms and there are good people. There are poisonous, bad mushrooms and there are bad people. And we have to be on our guard against bad people just as we have to be on guard against poisonous mushrooms. Do you understand that?"

"Yes, mother," Franz replies. "I understand that in dealing with bad people trouble may arise, just as when one eats a poisonous mushroom. One may even die!"

"And do you know, too, who these bad men are, these poisonous mushrooms of mankind?" the mother continued.

Franz slaps his chest in pride: "Of course I know, mother! They are the Jews! Our teacher has often told us about them."

The mother praises her boy for his intelligence, and goes on to explain the different kinds of "poisonous" Jews: the Jewish peddler, the Jewish cattle-dealer, the Kosher butcher, the Jewish doctor, the baptized Jew, and so on.

"However they disguise themselves, or however friendly they try to be, affirming a thousand times their good intentions to us, one must not believe them. Jews they are and Jews they remain. For our Folk they are poison."

"Like the poisonous mushroom!" says Franz.

"Yes, my child! Just as a single poisonous mushrooms can kill a whole family, so a solitary Jew can destroy a whole village, a whole city, even an entire Volk."

Franz has understood. "Tell me, mother, do all non-Jews know that the Jew is as dangerous as a poisonous mushroom?"

Mother shakes her head. "Unfortunately not, my child. There are millions of non-Jews who do not yet know the Jews. So we have to enlighten people and warn them against the Jews. Our young people, too, must be warned. Our boys and girls must learn to know the Jew. They must learn that the Jew is the most dangerous poison-mushroom in existence. Just as poisonous mushrooms spring up everywhere, so the Jew is found in every country in the world. Just as poisonous mushrooms often lead to the most dreadful calamity, so the Jew is the cause of misery and distress, illness and death."

German youth must learn to recognize the Jewish poison-mushroom. They must learn what a danger the Jew is for the German Folk and for the whole world. They must learn that the Jewish problem involves the destiny of us all.

"The following tales tell the truth about the Jewish poison-mushroom. They show the many shapes the Jew assumes. They show the depravity and baseness of the Jewish race. They show the Jew for what he really is.

How the Jews Came To Us



The scene of the next story is a small German town. School-children stop in the street to observe and comment on three "Eastern Jews."

"Look at those creatures!" cries Fritz.

"Those sinister Jewish noses! Those lousy beards! Those dirty, standing-out ears! Those bent legs! Those flat feet! Those stained, fatty clothes! Look how they move their hands about! How they haggle! And those are supposed to be men!"

"And what sort of men?" replies Karl. "They are criminals of the worst sort."

He describes their trafficking in wares and how, when they have money enough they

"Get rid of their dirty clothes, cut their beards off, de-louse themselves, put on up-to-date clothes and go about as if they were not Jews. In Germany they speak German and behave as though they were

Germans. In France they speak French and act as Frenchmen. In Italy they want to be Italians; in Holland, Dutch; in America, Americans; and so on. So they carry on throughout the whole world."

Fritz laughs at this and says anyhow they can always be recognized as Jews. Karl nods:

"Naturally, one can tell them if one uses one's eyes. But unfortunately, there are still many who fall for the Jewish swindle."

Fritz answers:

"Not me! I know the Jews! I know, too, a verse about them:

"Once they came from the East,
Dirty, lousy, without a cent;
But in a few years
They were well-to-do.

Today they dress very well;
Do not want to be Jews any more
So keep your eyes open and make a note:
Once a Jew, always a Jew!"

Why the Jews let themselves be baptised



Baptism didn't make a Gentile out of him.

Anne says:

Do you know our Girls' Leader once told us: Just as little as a Negro can be made into a German by baptism, can a Jew be made into a non Jew.

Grete stamps her feet angrily on the ground:

I do not understand these priests who go on baptising Jews even today. By doing so they admit a criminal mob into the churches.

Anne concludes:

I believe a time will come when the Christians will curse the clergy who once allowed Jews to enter the Christian Church. For the Jews only want to destroy the Christian Church. And they will destroy it if our clergy go on allowing Jews to enter. There is a saying:

If a Jew comes along
Wanting a priest to baptise him,
Be on your guard and beware:
Jew remains always Jew!

Baptismal water helps not a jot.
That does not make the Jew any better!
He is a Devil in time
And remains so through eternity!

How Jewish traders cheat



Farming woman, have I got something special for you today. Look at this material! You can make a dress from it that will make you look like a baroness, like a countess, like a queen.

It is a festival evening in the village when the Jew turns up with his wares. The Jew flatters the peasant woman and spreads out his wares.

Everything the heart desires, Levy has for sale.

But the German peasant girl turns down his offers.

The Jew persists, and shows her some stuff of purest wool. That will make a dress for you, woman, so that you will look like a Baroness or a Princess, like a Queen. And cheap, too, that I can tell you!

But the peasant woman knows the Jew too well.

I am buying nothing from you, she says, and goes away.

The Jew packs up and goes away cursing. He consoles himself with the knowledge that there are lots of other peasants who can be more easily duped than this one.

Woe to the woman, however, who lets herself be taken in by his chatter. It will happen to her. As has happened to so many other peasant women once they have let the Jew in. There is no escape. There is an old saying:

The Jewish hawker
Is a cheat and seducer.
He lies all the time
And you -- you pay the price.

So many have gone through the mill.
Would you be saved from these penalties?
Then don't let the Jew come in
And buy only from a German!

The experience of Hans and Else with a strange man



Here, kids, I have some candy for you. But you both have to come with me.

Else begins to have plenty of sweets.

Hans asks from where they are coming.

I have got them from a strange man. But don't tell mother! The man strictly forbade me to do so!

Hans is curious. They arrange to go together. The man wants them to go with him.

Hans hesitates -- Hans thought:

What does the man want of us? Why should we go with him?

Suddenly a great fear comes over him.

You are a Jew! he cries, and, seizing his sister, runs off as fast as his legs will carry him. At the corner of the street he meets a policeman. Quickly Hans tells his story. The policeman gets on his motorbike and soon overtakes the strange man. He handcuffs him and takes him to prison.

At home, subsequently, there is great rejoicing. The police praise Hans for being a brave lad. His mother gives him a large piece of chocolate while teaching him the following saying:

A devil goes through the land,
The Jew he is, known to us all
As murderer of the peoples and polluter of the races,
The terror of children in every country!

He wants to ruin the youth.
He wants all peoples to die.
Have nothing to do with a Jew
Then you'll be happy and gay!

